

## **Certificate of Accreditation**

International Accreditation Japan (IAJapan) hereby accredits the following conformity assessment body as a testing laboratory of ASNITE accreditation program.

Accreditation Identification: ASNITE 0066 Testing

Name of Conformity Assessment Body: Environmental Control Department,

Environmental Business Division,

Hitachi Industrial Equipment Drive & Solutions Co., Ltd.

Name of Legal Entity: Hitachi Industrial Equipment Drive & Solutions Co., Ltd.

Location of Conformity Assessment Body: 3-15-11, Higashi-Narashino, Narashino-shi, Chiba

275-0001, JAPAN

Scope of Accreditation: As the following pages

Accreditation Requirement: ISO/IEC 17025:2017\*

\* The relevant accreditation requirements described in the Accreditation Scheme Document for ASNITE-T (E) are also

applied.

Effective Date of Accreditation: 2024-08-06

Expiry Date of Accreditation: 2028-08-05

Date of Initial Accreditation: 2012-11-21



HORISAKA Kazuhide

Chief Executive, International Accreditation Japan (IAJapan)

National Institute of Technology and Evaluation

<sup>-</sup> International Accreditation Japan (IAJapan) is a laboratory accreditation body which has signed MRAs of ILAC (International Laboratory Accreditation Cooperation) and APAC (Asia Pacific Accreditation Cooperation).

<sup>-</sup> MRA requirements are, in addition to relevant international standards and guides, requirements for participation in proficiency testing programs, surveillance and reassessment, and the policy for the traceability of measurement for MRA purpose.

<sup>-</sup> This laboratory fulfills ISO/IEC 17025:2017 General requirements for the competence of testing and calibration laboratories. This accreditation means this laboratory meets both the technical competence requirements and management system requirements that are necessary for it to consistently deliver technically valid test results and calibrations (refer to joint ISO-ILAC-IAF Communiqué dated April 2017).

<sup>-</sup> The latest accreditation information is publicly available on IAJapan Website as an accreditation certificate.

(Attachment)

Name of Laboratory: Environmental Control Department, Environmental Business Division,

Hitachi Industrial Equipment Drive & Solutions Co., Ltd.

Address of Laboratory: 3-15-11, Higashi-Narashino, Narashino-shi, Chiba 275-0001, JAPAN Work to Carry Out: Control of management system, Service to the customer, Review of

requests, Sampling, Sample storage, Analytical test, Reporting of results

| Accreditation Scope |                  |                           |   |   | Effective Date      |
|---------------------|------------------|---------------------------|---|---|---------------------|
| Category            | Sub-<br>Category | Measurement<br>Techniques | Testing Items   | Test Methods  | of<br>Accreditation |
| Chemical Products   | Water            | ICP/MS                    | Cd and related<br>compounds/ Tap Water,<br>Raw water, Treating<br>Process Water and<br>Drinking Water<br>(include sampling) | MHLW Notification<br>No.261: 2003 (Revised to<br>MHLW Notification No.99:<br>2024), Annex table 6 | 2024-08-06          |
|                     |                  |                           | Se and related compounds/ Tap Water, Raw water, Treating Process Water and Drinking Water (include sampling)                | MHLW Notification<br>No.261: 2003 (Revised to<br>MHLW Notification No.99:<br>2024), Annex table 6 | 2024-08-06          |
|                     |                  |                           | Pb and related compounds/ Tap Water, Raw water, Treating Process Water and Drinking Water (include sampling)                | MHLW Notification<br>No.261: 2003 (Revised to<br>MHLW Notification No.99:<br>2024), Annex table 6 | 2024-08-06          |
|                     |                  |                           | As and related compounds/ Tap Water, Raw water, Treating Process Water and Drinking Water (include sampling)                | MHLW Notification<br>No.261: 2003 (Revised to<br>MHLW Notification No.99:<br>2024), Annex table 6 | 2024-08-06          |
|                     |                  |                           | Cr(VI) compounds/ Tap<br>Water, Raw water,<br>Treating Process Water<br>and Drinking Water<br>(include sampling)            | MHLW Notification<br>No.261: 2003 (Revised to<br>MHLW Notification No.99:<br>2024), Annex table 6 | 2024-08-06          |
|                     |                  |                           | B and related compounds/<br>Tap Water, Raw water,<br>Treating Process Water<br>and Drinking Water<br>(include sampling)     | MHLW Notification<br>No.261: 2003 (Revised to<br>MHLW Notification No.99:<br>2024), Annex table 6 | 2024-08-06          |
|                     |                  |                           | Zn and related<br>compounds/ Tap Water,<br>Raw water, Treating<br>Process Water and<br>Drinking Water<br>(include sampling) | MHLW Notification<br>No.261: 2003 (Revised to<br>MHLW Notification No.99:<br>2024), Annex table 6 | 2024-08-06          |
|                     |                  |                           | Al and related<br>compounds/ Tap Water,<br>Raw water, Treating<br>Process Water and<br>Drinking Water<br>(include sampling) | MHLW Notification<br>No.261: 2003 (Revised to<br>MHLW Notification No.99:<br>2024), Annex table 6 | 2024-08-06          |

[NOTE]

MHLW: Ministry of Health, Labour & Welfare

## (Continue)

| Accreditation Scope |                  |                           |                       |                          | Effective Date      |
|---------------------|------------------|---------------------------|-----------------------|--------------------------|---------------------|
| Category            | Sub-<br>Category | Measurement<br>Techniques | Testing Items         | Test Methods             | of<br>Accreditation |
| Environment         | Water            | ICP/MS                    | Fe and related        | MHLW Notification        | 2024-08-06          |
|                     |                  |                           | compounds/ Tap Water, | No.261: 2003 (Revised to |                     |
|                     |                  |                           | Raw water, Treating   | MHLW Notification No.99: |                     |
|                     |                  |                           | Process Waters and    | 2024), Annex table 6     |                     |
|                     |                  |                           | Drinking Water        |                          |                     |
|                     |                  |                           | (include sampling)    |                          |                     |
|                     |                  |                           | Cu and related        | MHLW Notification        | 2024-08-06          |
|                     |                  |                           | compounds/ Tap Water, | No.261: 2003 (Revised to |                     |
|                     |                  |                           | Raw water, Treating   | MHLW Notification No.99: |                     |
|                     |                  |                           | Process Water and     | 2024), Annex table 6     |                     |
|                     |                  |                           | Drinking Water        |                          |                     |
|                     |                  |                           | (include sampling)    |                          |                     |
|                     |                  |                           | Mn and related        | MHLW Notification        | 2024-08-06          |
|                     |                  |                           | compounds/ Tap Water, | No.261: 2003 (Revised to |                     |
|                     |                  |                           | Raw water, Treating   | MHLW Notification No.99: |                     |
|                     |                  |                           | Process Water and     | 2024), Annex table 6     |                     |
|                     |                  |                           | Drinking Water        |                          |                     |
|                     |                  |                           | (include sampling)    |                          |                     |

[NOTE]

MHLW : Ministry of Health, Labour & Welfare

(End of Attachment)